



## ***LIFT Scholarship***

- Applicants:** The LIFT scholarship will be offered to students who are graduating from high school and attending a 4-year or 2-year college/university full-time in the fall semester immediately following their graduation.
- Award:**  
**First place is \$500.00**  
**Second place is \$250.00**  
**Third place is \$100.00**
- Documentation:** Before the scholarship will be awarded, the student must provide Lexington Urban League Young Professionals (LULYP) with an official class schedule for the fall of 2013 that indicates they are enrolled as a full time student.
- Advertisement:** The LIFT scholarship will be advertised in the Lexington Herald-Leader and be disseminated to high school seniors by their guidance office and Youth Service Centers **November 19, 2012.**
- Distribution:** Once the recipients have been selected and the documentation is received a check in the amount will be awarded in August 2013. The award check is made out to the student, not their college. (These funds cannot be used for Summer School)
- Criteria:** In order to apply for this scholarship, applicants must submit:
- An **essay** of at least **500 words but no more than 1,000 words on this topic:**  
**What can you and your community do to stop teen violence and bullying in schools?**

- One letter of recommendation from individuals that are involved in your life through school, work, church or extra-curricular activities.
- Essay has to be typed in 12 font, Times New Roman, 1 inch margins and correct grammar displayed.
- Awards will be given **March 9, 2013 at the LIFT conference during lunch. Awards recipients will be notified two weeks before LIFT conference and need to be in attendance.**

**Deadline:** Entries must be postmarked by February 15th.

**Submission:** With the above criteria include the LIFT application. Send application, essay and recommendation letter to:

**Ms. Angela Brown-Roberts  
Grants Compliance Officer  
Fayette County Public Schools  
701 East Main Street-Room 207  
Lexington, Kentucky 40502  
859-381-4329  
859-381-4210 fax**

